

GOVERNMENT OF PUNJAB  
DEPARTMENT OF HOUSING & URBAN DEVELOPMENT  
(HOUSING-2 BRANCH)

NOTIFICATION

The 7 November, 2014

No.17/17/2001-5Hg2/PF/ 339885/1  
Whereas in order to boost the Renewable Energy Projects as per NRSE Policy 2012 and for meeting the energy needs in the State of Punjab, the State Government has already exempted Renewable Energy Projects being set up in the State of Punjab from Change of Land Use (CLU) and External Development Charges (EDC) vide its Notification No. 17/17/01-5Hg2/P.F./299539/1 dated 29-08-2004.

Now, further, to promote the installation of Renewable Energy Projects in the State of Punjab, the Governor of Punjab is pleased to partially modify orders issued vide letter No.1720-24-CTP(Pb.) SP-432(Gen.) dated 09-03-2011 by the Department of Town & Country Planning Punjab to allow the establishment of Renewable Energy Projects on rural link roads having a width of 11ft. instead of prescribed minimum road width of 16'-6" for other industries.

Dated: 21.10.2014  
Place: Chandigarh

A Venu Prasad, IAS  
Secretary to Government, Punjab  
Department of Housing & Urban Development

Endst. No. 17/17/2001-5HG2/ PF/ 339885/2 Dated: 7/11/14

A copy with a spare copy is forwarded to the Controller, Printing & Stationary, Punjab, SAS Nagar with a request to publish this notification in the Punjab Govt. Gazette (Ordinary) and 100 copies thereof may be supplied to this Department for official use.

*Sd/-*  
Special Secretary

339885/3-8

Endst. No. 17/17/2001-5HG2/ PF/

Dated :

7/11/14

A copy of the above is forwarded to the following for information and necessary action :-

1. Financial Commissioner (Rural Dev. & Panchayat),
2. Principal Secretary, Science, Technology & Environment, Punjab.
3. Chairman, Punjab Pollution Control Board, Paryavaran Bhawan, Nabha Road, Patiala.
4. Director, Town & Country Planning, Punjab. PUDA Bhawan. SAS Nagar.
5. Chief Executive, Punjab Energy Development Agency, Sector 33-D, Chandigarh.
6. The Chief Town Planner, Punjab PUDA Bhawan. SAS Nagar,

  
Superintendent

Endst. No. 17/17/2001-5HG2/ PF/

Dated :

A copy of above is forwarded to the following :-

1. PS/CM, Punjab for kind information of Hon'ble Chief Minister, Punjab.
2. PS/Deputy CM, Punjab for kind of information of Hon'ble Deputy Chief Minister, Punjab.
3. PS/Chief Secretary, Punjab for kind of information of Chief Secretary.
4. PS/PSIC for kind information of Principal Secretary, Industries & Commerce, Punjab.
5. PS/SHUD for kind information of Secretary, Housing & Urban Development Department.

Superintendent  
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